Frost M.S. Music Department Chicago Tour 2023 Field Trip Packet

| Student | First | and | Last | Nar | ne: |
|---------|-------|-----|------|-----|-----|
| | | | | | |

| Class: Check the class you're in |
|----------------------------------|
| 1- Concert Band |
| 2- Symphonic Band |
| 4- Chamber Orchestra |
| 5- Concert Orchestra |
| 6- Guitar Fundamentals |

Online registration must be completed by November 10, 2022: No late submissions after. Fill out the entire packet, and turn in to Mr. Rais by November, 12, 2022.

Do not bend this packet: A new one will need to be filled out again.

Livonia Public Schools Do Not Bool Parent/Legal Guardian Permission For Participation in Field Trip

School Name: Frost M.S.

Teacher: M. Rais

Permission Slip Due By: 11/20/22

| I, the parent/legal guardian of χ (the student), |
|---|
| (child's full name) give my permission for the student to fully participate in the following school-sponsored field trip: |
| Date of Trip: April 21 - April 12, 2023 Time of Trip: 8:00 am - 12 am |
| Destination: Chicago, II / VanderCook College of music |
| Reason for Trip: Performance/Clinic |
| MODE OF TRANSPORTATION: Livonia School Bus Private Vehicle Walking Other specify: |
| (Name of Carrier) ADMISSION: There is no fee for this field trip. This field trip is partially funded by PTA. To cover the cost of admission, we would appreciate a donation of: Cash Please make checks payable to |
| Bagged lunch required Yes No (school name) |
| Phone number where the parent/legal guardian can be reached during the field trip: |
| Medical information of which the teachers/chaperons should be aware and medications* needed by the student while on the field trip X Fill out medical Form *Medication authorization form must be on file in the school office. |
| I understand that the student is not required to participate in this field trip, that it is not part of the student's required curriculum, and that should I decline to sign and return this form; the School District will provide an alternative educational experience for the student for the duration of the field trip. |
| I understand that during this field trip, the student is expected to follow all school rules, and will cooperate with, and follow the directions of, the teachers, chaperons, and bus drivers. |
| I agree to hold the Livonia Public Schools, and its employees, and agents, harmless from all damages, costs, and attorney fees incurred as a result of any injury or damages caused by the student during the course of this field trip. |
| Signature of Parent/Legal Guardian Date |
| FOR FIELD TRIP DRIVERS/CHAPERONES: All Drivers and Chaperones must have a cleared ichat form on file with LPS |
| I will agree to drive/chaperone students' to |
| (place) |
| and return on (date) |
| ☐ I have a cleared ichat form on file with LPS. ☐ I am a properly licensed driver. ☐ I will have all passengers and the driver use seatbelts. ☐ I have the appropriate liability Insurance as required by the State of Michigan. |
| Signature:Phone Number: |
| Address:(That you can be reached while on the trip) |
| Teacher: Date: |

Behavior Contract Frost Middle School / Chicago Tour 2023

By signing this you agree that you will be following Frost Middle School Handbook Rules and Regulations when attending the Chicago Tour 2023 field trip on Friday, April 21 2023 - Saturday, April 22 2023. As a student of Frost Middle School, you are representing our school and school district. Frost MS and Green Light Tours are not responsible for any personal items that are lost or stolen at the event on: 4/21/23 - 4/22/23. Any behavior that violates Frost MS rules will result in immediate contact to parent/guardian and consequences will be handled at school on Monday April 24, 2023.

Please return this with your registration form.

| | Date: |
|--|--|
| Student Name (Printed) | |
| and the second of the second o | Date: |
| Student Signature | and the same of th |
| | Date: |
| Parent or Guardian Signature | |
| Phone Number that parent/guardian can (| be reached at during field trip: |

Everyone must sill out this form.

Medical Release Form

| Parent/Legal | Guardian's Name: |
|-----------------|--|
| Address | |
| Phone #= | Hame (|
| | Work (|
| | Cell (|
| • | Other (|
| | S. V. S. William Carlos and Market Market Company of the Company o |
| Child | en's Names List all Known Medical Conditions; Including Food Allergies and/or Drug Allergies. In Addition, Include Any and All Over-the- Counter and/or Prescription Drugs Taken Regularly. |
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| In an eman | ancy, please contact |
| | io child/children: |
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| Phone == | |
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| Or coniaci: | |
| | io child/children: |
| Phone #5 | |
| LUDIO 47 | the state of the s |
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| Physician's | Vame: |
| Address | |
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| Phone == | |
| Dentisi's Na | nym (a figur a chair a figur a chair a MBM seònaich a chair a |
| Address | |
| Phone #s | () |

15125 Farmington Road + Livonia, Michigan + 48154

Medication Authorization

| Otabelit s Name_ | | . Date | | |
|---|--|---|---|--|
| Date of Birth | | School | | |
| Teacher / Counselor | | Grade | | |
| parent/guardian. If medic | nprescription medications require a completed Medication cation is related to a life-threatening health condition, Livor Plan in conjunction with the student's physician. | Authorization form s nla Public Schools st | ilgned by a physician and aff will develop an | |
| | TO BE COMPLETED BY THE PHYSIC | CIAN | | |
| Name of Medication_ | | Prescription | . Non-Prescription | |
| | | | | |
| Form of Treatment_ | ☐ Tablet / Capsule ☐ Inhaler ☐ Liquid | ☐ Injection | ☐ Nebulizer | |
| ` Instructions_ | | | | |
| | | | | |
| | ☐ Daily ☐ As Needed ☐ Emergency Only | | | |
| | or "emergency only" specify symptoms and limits: | | | |
| | | | | |
| | □ None □ Refrigerate □ Other - | | | |
| _ | esponsible for self-possession and self-administering: | | ☐ Emergency Meds | |
| Physician's Name_ | | Phone | | |
| | American de la companya de la compa | Fax | | |
| _ | | | | |
| | | and the second second | A second | |
| | Physician's Signature | | Date | |
| | TO BE COMPLETED BY THE PARENT / G | UARDIAN | | |
| request that | receive the above m | edication at school ac | ecording to district policy. | |
| | Student's Name be allowed to self-ademorphism of the control of | lminister the above m on) at school accordin | edication (inhaler or ng to district policy. | |
| l authorize school pers | sonnel to contact the above physician with questions or con | cerns relative to this | authorization and | |
| medication. | | | | |
| | | | <u> </u> | |
| | Parent / Guardian's Signature | | Date | |
| Injectable, ar Medications This authoriz This authoriz | ncludes prescription, non-prescription and herbal medications, and Include those applied as drops to eyes, nose, or medications applied to the must be in an appropriately labeled container. Eation is valid for the current school year only. Eation must be maintained with the individual Student Medication Log. | skin. | | |
| S It will be the sarrangement | student's responsibility to make contact with school personnel for the a s have been made by the administrator. | dministration of medication | on, unless other | |